

# **Somerville School**

**Vasundhara Enclave, Delhi – 110 096**



## **Syllabus for Class IX**

**2025–2026**

**BOOK LIST (2025 – 2026)**

SL. NO.	NAME	PUBLISHER	RATE
<b>1</b>	<b>ENGLISH COMMUNICATIVE (101) INTERACT IN ENGLISH SERIES (REVISED EDITION)</b>		
	1. INTERACT IN ENGLISH-MAIN COURSE BOOK – CLASS IX (REVISED EDITION)	N.C.E.R.T.	250.00
	2. INTERACT IN ENGLISH LITERATURE READER – CLASS IX (REVISED EDITION)	N.C.E.R.T.	250.00
	3. INTERACT IN ENGLISH WORKBOOK – CLASS IX (REVISED EDITION)	N.C.E.R.T.	220.00
<b>2</b>	<b>HINDI COURSE B (085)</b>		
	1. SPARSH – PART I – TEXTBOOK FOR CLASS IX (HINDI B)	N.C.E.R.T.	55.00
	2. SANCHAYAN – PART I – POORAK PATHYA PUSTAK (HINDI B)	N.C.E.R.T.	30.00
	3. SARASWATI VYAKARAN DARSHIKA – CLASS IX & X	NEW SARASWATI HOUSE	550.00
<b>3</b>	<b>SANSKRIT COMMUNICATIVE (119) REVISED TEXTBOOKS</b>		
	1. MANIKA – PART-I	N.C.E.R.T.	200.00
	2. MANIKA-ABHYASPUSTAKAM – PART- I	N.C.E.R.T.	U P
<b>4</b>	<b>MATHEMATICS (041)</b>		
	MATHEMATICS – TEXTBOOK FOR CLASS IX	N.C.E.R.T.	155.00
<b>5</b>	<b>SCIENCE (086)</b>		
	1. TEXTBOOK OF SCIENCE FOR CLASS IX	N.C.E.R.T.	155.00
	2. SCIENCE LAB MANUAL IX	N.C.E.R.T.	205.00
<b>6</b>	<b>SOCIAL SCIENCE (087)</b>		
	1. INDIA AND THE CONTEMPORARY WORLD – I FOR CLASS IX	N.C.E.R.T.	125.00
	2. CONTEMPORARY INDIA- I TEXTBOOK IN GEOGRAPHY FOR CLASS IX	N.C.E.R.T.	70.00
	3. DEMOCRATIC POLITICS - I TEXTBOOK IN POLITICAL SCIENCE FOR CLASS IX	N.C.E.R.T.	100.00
	4. ECONOMICS TEXTBOOK FOR CLASS IX	N.C.E.R.T.	65.00
<b>7</b>	<b>COMPUTER SCIENCE (ONE OF 2 OPTIONS)</b>		
	1. ARTIFICIAL INTELLIGENCE (417) A TEXTBOOK OF ARTIFICIAL INTELLIGENCE FOR CLASS IX (REVISED)	GOYAL BROS. PRAKASHAN	595.00
	2. INFORMATION TECHNOLOGY (402) STUDY MATERIAL FOR CLASS IX (SPIRAL BOUND)	N.C.E.R.T.	U P

**STATIONERY LIST – 2025 – 2026**

SL. NO.	ITEM	REQ. NO.	RATE
1	100 PAGES SINGLE LINED NOTEBOOK A-4 SIZE	11	50.00
2	INTERLEAVED LAB ACTIVITY FILE WITH 10 GRAPH SHEETS	01	70.00
3	PRACTICAL NOTEBOOK FOR SCIENCE	01	115.00
4	TEST NOTEBOOKS	09	25.00

**SYLLABUS FOR THE YEAR 2025-26**

**MONTH : APRIL**

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1	<b>ENGLISH</b>	<b>LITERATURE READER</b> F1. How I Taught My Grandmother to Read (Prose) P1. The Brook (Poem) <b>GRAMMAR</b> Tenses Subject - verb concord <b>WRITING SKILLS</b> Informal Letter <b>MAIN COURSE BOOK</b> Unit 1: People A. An Exemplary Leader <b>WORKBOOK</b> Unit 1: Verb Forms
2	<b>MATHS</b>	Ch:1 Number System Ch:2 Polynomials
3	<b>PHYSICS</b>	L - 7: Motion <b>Practical :</b> To determine the density of solid (denser than water) by using a spring balance and a measuring cylinder.
4.	<b>CHEMISTRY</b>	Lesson-1: Matter in our Surroundings Practicals: To prepare true solution, colloid and suspension and distinguish these on the basis of: <div style="text-align: right;">                         (A) Transparency                          (B) Filtration                          (C) Stability                     </div>
5.	<b>BIOLOGY</b>	Chapter 5: The Fundamental Unit of Life <b>Practical:</b> Preparation of stained temporary mount of onion peel & record observations and draw a labelled diagram.
6.	<b>HISTORY</b>	Lesson -1 The French Revolution
7.	<b>POLITICAL SCIENCE</b>	Lesson -1 What is Democracy? Why Democracy?
8.	<b>GEOGRAPHY</b>	Lesson- 1-India Size and Location
9	<b>ECONOMICS</b>	Lesson 1- The Story of Village Palampur (to be continued in the month of May)

10.	<b>ARTIFICIAL INTELLIGENCE</b>	Ch-1 AI Reflection, Project Cycle & Ethics <b>Employability Skills</b> Unit 1 : Communication Skills-I
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11.	<b>IT</b>	Unit 1: Introduction to IT-ITes industry <b>Employability Skills(Part A)</b> Unit 1 : Communication Skills-I
12.	<b>HINDI</b>	स्पर्श- पाठ – दुःख का अधिकार कविता - पद (रैदास) संचयन – पाठ – गिल्लू व्याकरण – शब्द और पद , अनुस्वार, अनुनासिक , अपठित गद्यांश
13.	<b>SANSKRIT</b>	पाठ -१ अविवेकः परमापदां पदम् उच्चारणस्थान एवं वर्णविचार प्रत्यय - क्त्वा, तुमुन्, ल्यप् स्वर सन्धि - दीर्घ, गुण, वृद्धि, यण्, अयादि व्यञ्जन सन्धि- प्रथम वर्णस्य तृतीये वर्णे परिवर्तनम् (जश्त्व), म् स्थाने अनुस्वार अपठित अनुच्छेद, संवाद/ कथापूर्ति

#### MONTH : MAY

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1.	<b>ENGLISH</b>	<b>LITERATURE READER</b> F2. A Dog Named Duke (Prose) P2. The Road Not Taken (Poem) <b>GRAMMAR</b> Reported Speech (Statements and Questions) <b>WRITING SKILLS</b> Paragraph Writing <b>MAIN COURSE BOOK</b> Unit 1. People B. A Burglary Attempt C. Can You Know People You Haven't Met? <b>WORKBOOK</b> Unit 3: Future Time Reference
2.	<b>MATHS</b>	Ch:2 Polynomials (contd.) Ch:3 Coordinate Geometry
3.	<b>PHYSICS</b>	L - 7 : Motion(contd.) <b>Practical :</b> To determine the density of solid (denser than water) by using a spring balance and a measuring cylinder.
4.	<b>CHEMISTRY</b>	Lesson1: Matter in our Surroundings <b>Practicals:</b> Compound and Mixture
5.	<b>BIOLOGY</b>	Chapter 5: The Fundamental Unit of Life (Contd.) <b>Practical:</b> Preparation of stained temporary mounts of human cheek cells, record observations and draw a labelled diagram.
6.	<b>HISTORY</b>	Lesson - 2 Socialism in Europe and the Russian Revolution
7.	<b>POLITICAL</b>	

	<b>SCIENCE</b>	Lesson -2 Constitutional Design
8.	<b>GEOGRAPHY</b>	Lesson 2: Physical Features of India.(to be continued in the month of July)
9.	<b>ECONOMICS</b>	Lesson 1- The Story of Village Palampur (contd.)
10.	<b>ARTIFICIAL INTELLIGENCE</b>	Ch-1 AI Reflection, Project Cycle & Ethics (contd...) <b>Employability Skills</b> Unit 2 : Self Management Skills
11.	<b>IT</b>	Unit 2: Date Entry & Keyboarding Skills
12.	<b>HINDI</b>	स्पर्श – पाठ-दोहे(रहीम जी) व्याकरण – उपसर्ग, प्रत्यय, चित्र-वर्णन, अपठित गद्यांश, अनौपचारिक पत्र
13.	<b>SANSKRIT</b>	पाठ -२ पाथेयम्, पाठ -३ विजयतां स्वदेशः प्रत्यय- क्त्वा, तुमुन्, ल्यप् धातुरूप (परस्मैपदी) -भू, नम्, गम्, अस्, प्रच्छ्, कृ, ज्ञा, पा, नी (पञ्च लकारेषु) पत्र (औपचारिक), चित्रवर्णन

#### MONTH : JULY

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1.	<b>ENGLISH</b>	<b>LITERATURE READER</b> F3. The Man Who Knew Too Much (Prose) P3. The Solitary Reaper (Poem) <b>GRAMMAR</b> Reported Speech (Commands and Requests) Editing and Omission Sentence reordering <b>WRITING SKILLS</b> Notice Writing <b>MAIN COURSE BOOK</b> Unit 2: Adventure A. The Final Flight <b>WORKBOOK</b> Unit 7: Reported Speech
2.	<b>MATHS</b>	Ch:4 Linear Equations in two variables Ch:5 Introduction to Euclid's Geometry Ch:6 Lines and Angles
3.	<b>PHYSICS</b>	L - 8: Force and Laws of Motion <b>Practical :</b> To establish the relation between the loss in weight of a solid when fully immersed in (a) tap water (b) strongly salty water, with the weight of water displaced by it by taking at least two different solids.
4.	<b>CHEMISTRY</b>	Lesson 2: Is Matter Around us Pure <b>Practicals :</b> Physical and Chemical changes
5.	<b>BIOLOGY</b>	Chapter 6: Tissues <b>Practical:</b> Identification of Parenchyma, Collenchyma and Sclerenchyma tissues in plants from prepared slides and draw their labelled diagrams.
6.	<b>HISTORY</b>	Lesson - 2 Socialism in Europe and the Russian Revolution
7.	<b>POLITICAL SCIENCE</b>	Lesson -2 Constitutional Design
8.	<b>GEOGRAPHY</b>	Chapter 2: Physical Features of India. (contd.)
9.	<b>ECONOMICS</b>	Lesson 2 - People as a Resource (to be continued in the month of August)

10.	<b>ARTIFICIAL INTELLIGENCE</b>	Ch-2 Data Literacy Ch-5 Introduction to Python (Basics)
11.	<b>IT</b>	Unit 3 : Digital Documentation
12.	<b>HINDI</b>	स्पर्श – पाठ – एवरेस्ट: मेरी शिखर यात्रा संचयन – पाठ – स्मृति व्याकरण– स्वर संधि, विराम-चिह्न, अनुच्छेद-लेखन, अनौपचारिक पत्र
13.	<b>SANSKRIT</b>	पाठ -४ विद्यया भान्ति सद्गुणाः, पाठ -५ कर्मणा याति संसिद्धिम् शब्दरूप- स्वरान्त पुल्लिङ्ग (बालकवत्, कविवत्, साधुवत्) स्त्रीलिङ्ग (लतावत्, नदीवत्) नपुंसकलिङ्ग (फलवत्) सर्वनाम - अस्मद्, युष्मद्, तत्, किम् (तीनों लिङ्गों में) ,हलन्त - भवत् उपपद विभक्ति - द्वितीया- (समया/निकषा, प्रति, विना उभयतः, परितः) तृतीया- (सह/ समम्/ सार्धम्, विना, अलम्, हीन) चतुर्थी- (रुच, दा(यच्छ), नमः, कुप, अलम्) चित्रवर्णन

**MONTH : AUGUST**

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1.	<b>ENGLISH</b>	LITERATURE READER D1. Villa for Sale (Drama) GRAMMAR Modals Determiners Gap-filling exercises Sentence Transformation WRITING SKILLS Dialogue Writing MAIN COURSE BOOK Unit 2: Adventure B. The Sound of the Shell C. Ordeal in the Ocean Unit 4: The Class IX Radio and Video Show (Activity/Project) (Speaking Skill Assessment) A. Radio Show B. Video Show WORKBOOK Unit 2: Determiners Unit 4: Modals Assessment of Speaking & Listening Skills <u>REVISION</u>
2.	<b>MATHS</b>	Ch:7 Triangles Ch:10 Heron's Formula <u>REVISION</u>
3.	<b>PHYSICS</b>	L - 9: Gravitation <b>Practical :</b> To establish the relation between the loss in weight of a solid when fully immersed in (a) tap water (b) strongly salty water, with the weight of water displaced by it by taking at least two different solids. <u>REVISION</u>
4.	<b>CHEMISTRY</b>	Lesson 2: Is Matter Around us Pure <b>Practicals:</b> To determine the melting point of ice and boiling point of water <u>REVISION</u>

5.	<b>BIOLOGY</b>	Chapter 6: Tissues (Contd.) <b>Practical:</b> Identification of Parenchyma, Collenchyma and Sclerenchyma tissues in plants from prepared slides and draw their labelled diagrams. <b>REVISION</b>
6.	<b>HISTORY</b>	Lesson - 2 Socialism in Europe and the Russian Revolution <b>REVISION</b>
7.	<b>POLITICAL SCIENCE</b>	Lesson - 3: Electoral Politics <b>REVISION</b>
8.	<b>GEOGRAPHY</b>	Lesson - 3 : Drainage <b>REVISION</b>
9.	<b>ECONOMICS</b>	Lesson - 2: People as a Resource <b>REVISION</b>
10.	<b>ARTIFICIAL INTELLIGENCE</b>	Ch-5 Introduction to Python (If Else) <b>Employability Skills</b> Unit -3 : Information and Communication Technology Skills-I
11.	<b>IT</b>	Unit 3 : Digital Documentation <b>Employability Skills</b> Ch-2 Self Management Skills Ch-3 Information and Communication Technology Skills-I <b>REVISION</b>
12.	<b>HINDI</b>	स्पर्श – पाठ – तुम कब जाओगे, अतिथि व्याकरण – अर्थ के आधार पर वाक्य-भेद, संवाद-लेखन, अपठित गद्यांश पुनरावृत्ति
13.	<b>SANSKRIT</b>	संख्या १-१०० तक (१-४ प्रथमा विभक्ति) पुनरभ्यास -पत्र, अपठित अनुच्छेद, चित्रवर्णन, संवाद/ कथापूर्ति पुनरावृत्ति ।

#### **MONTH: SEPTEMBER – REVISION & HALF YEARLY EXAMINATION**

#### **MONTH : OCTOBER**

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1.	<b>ENGLISH</b>	<b>LITERATURE READER</b> F4. Keeping it from Harold (Prose) P4. The Seven Ages (Poem) <b>GRAMMAR</b> Clauses (Noun Clauses, Adverb Clauses & Relative Clauses) <b>WRITING SKILLS</b> Notice Writing <b>MAIN COURSE BOOK</b> Unit 3: Environment A. The Indian Rhinoceros B. Save Mother Earth C. Save the Tiger <b>WORKBOOK</b> Unit 5: Connectors
2.	<b>MATHS</b>	Ch:8 Quadrilaterals Ch:9 Circles
3.	<b>PHYSICS</b>	L- 9: Gravitation(contd.) <b>Practical :</b> To verify the Laws of reflection of sound.

4.	<b>CHEMISTRY</b>	Lesson 3 : Atoms and Molecules <b>Practicals:</b> To verify the law of conservation of mass
5.	<b>BIOLOGY</b>	<b>Chapter 6:</b> Tissues (Contd.) <b>Practical:</b> Identification of striated, smooth and cardiac muscle fibers in animals from prepared slides and draw their labelled diagrams.
6.	<b>HISTORY</b>	Lesson - 5 Pastoralists in the Modern World
7.	<b>POLITICAL SCIENCE</b>	Lesson - 4 Working of Institutions
8	<b>GEOGRAPHY</b>	Lesson - 4 : Climate(to be continued in the month of November)
9.	<b>ECONOMICS</b>	Lesson - 3: Poverty as a Challenge (to be continued in the month of November)
10.	<b>ARTIFICIAL INTELLIGENCE</b>	Ch-3 Math for AI Ch – 5 Introduction to Python (For Loop)
11.	<b>IT</b>	Unit 4: Electronic Spreadsheet
12.	<b>HINDI</b>	स्पर्श – पाठ- वैज्ञानिक चेतना के वाहक चंद्रशेखर वेंकट रामन कविता – अग्निपथ संचयन - मेरा छोटा-सा निजी पुस्तकालय व्याकरण- शब्द और पद , अनुस्वार, अनुनासिक अपठित गद्यांश, अनुच्छेद लेखन
13.	<b>SANSKRIT</b>	पाठ -६ तत् त्वम् असि पाठ -७ तरवे नमोऽस्तु आत्मनेपदी धातुरूप -सेव्, लभ्, रुच्, याच्, मुद् (लट्-लृट्-लकारयोः) पत्र (औपचारिक /अनौपचारिक)

#### MONTH : NOVEMBER

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1.	<b>ENGLISH</b>	<b>LITERATURE READER</b> F5. Best Seller (Prose) P5. Oh, I Wish I'd Looked After Me Teeth (Poem) <b>GRAMMAR</b> Kinds of Clauses <b>WRITING SKILLS</b> Informal Letter <b>MAIN COURSE BOOK</b> Unit 5: Mystery A. Bermuda Triangle B. The Invisible Man C. The Tragedy of Birlstone D. Harry Potter <b>WORKBOOK</b> Unit 7:Reported Speech (Revision)
2.	<b>MATHS</b>	Ch:9 Circles (contd...) Ch:11 Surface Area and Volumes
3.	<b>PHYSICS</b>	L - 10: Work and Energy <b>Practical :</b> To determine the velocity of a pulse propagated through a stretched string/slinky.
4.	<b>CHEMISTRY</b>	Lesson 3 : Atoms and Molecules
5.	<b>BIOLOGY</b>	<b>Chapter 6:</b> Tissues (Contd.) <b>Practical:</b> Identification of nerve cells in animals from prepared slides and draw their labelled diagrams. <b>Chapter 12:</b> Improvement in Food Resources.



6.	<b>HISTORY</b>	Lesson -3 Nazism and the Rise of Hitler
7.	<b>POLITICAL SCIENCE</b>	Lesson - 5 Democratic Rights
8.	<b>GEOGRAPHY</b>	Lesson - 4 : Climate Lesson - 5 :Natural Vegetation and Wildlife
9.	<b>ECONOMICS</b>	Lesson - 3 : Poverty as a Challenge (contd.)
10.	<b>ARTIFICIAL INTELLIGENCE</b>	Ch-4 Introduction to Generative AI <b>Employability Skills</b> Ch-4 Entrepreneurial Skills - I
11.	<b>IT</b>	Unit 4: Electronic Spreadsheet <b>Employability Skills(Part A)</b> Ch-4 Entrepreneurial Skills - I
11.	<b>HINDI</b>	स्पर्श - पाठ- शुक्रतारे के समान कविता- गीत-अगीत संचयन – कल्लू कुम्हार की उनाकोटी व्याकरण – उपसर्ग , प्रत्यय, स्वर संधि, चित्र-वर्णन, अनौपचारिक पत्र
12.	<b>SANSKRIT</b>	प्रत्यय -शतृ पाठ -८ न धर्मवृद्धेषु वयः समीक्ष्यते पाठ-९ कवयामि वयामि यामि <b>अव्ययपद -</b> ➤ स्थानबोधकानि – अत्र, तत्र, अन्यत्र, सर्वत्र, यत्र, एकत्र, उभयत्र ➤ कालबोधकानि – यदा,तदा, सर्वदा, एकदा, पुरा, अधुना, अद्य,श्वः,ह्यः ➤ प्रश्नबोधकानि – किम्,कुत्र,कति,कदा,कुतः,कथम्, किमर्थम् ➤ अन्यानि – च, अपि, यदि, तर्हि, यथा, तथा, सम्यक्, एव अपठित अनुच्छेद, कथा/संवादपूर्ति

#### MONTH : DECEMBER

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1.	<b>ENGLISH</b>	<b>LITERATURE READER</b> P6. Song of The Rain (Poem) D2. The Bishop's Candlesticks (Drama) <b>GRAMMAR</b> Gap-filling exercises Sentence reordering Sentence Transformation <b>WRITING SKILLS</b> Dialogue Writing <b>MAIN COURSE BOOK</b> Unit 6: Children A.Tom Sawyer B. Children of India C. Children and Computers D. Life Skills E. We are the World. <b>WORKBOOK</b> Unit 1: Tenses (Revision)
2.	<b>MATHS</b>	Ch:11 Surface Area and Volume (contd.) Ch:12 Statistics
3.	<b>PHYSICS</b>	L - 10 :Work and Energy(contd.) L-11: Sound
4.	<b>CHEMISTRY</b>	Lesson 4: Structure of Atom

5.	<b>BIOLOGY</b>	<b>Chapter 12: Improvement in Food Resources (Contd.)</b>
6.	<b>HISTORY</b>	Lesson -3 Nazism and the Rise of Hitler
7.	<b>POLITICAL SCIENCE</b>	Lesson -5 Democratic Rights
8.	<b>GEOGRAPHY</b>	Lesson - 6 : Population
9.	<b>ECONOMICS</b>	Lesson - 4 : Food Security in India(to be continued in the month of January)
10.	<b>ARTIFICIAL INTELLIGENCE</b>	Ch-5 Introduction to Python (While Loop, Lists & Jump Statements)
11.	<b>IT</b>	Unit 3 : Digital Presentation
12.	<b>HINDI</b>	स्पर्श - कविता- नए इलाके में, खुशबू रचते हैं हाथ व्याकरण – अर्थ के आधार पर वाक्य-भेद, विराम-चिह्न, संवाद-लेखन
13.	<b>SANSKRIT</b>	विसर्ग सन्धि- उत्त्वम्, सत्वम्, षत्वम् , शत्वम् उपपद विभक्ति - पञ्चमी- (विना, बहिः, भी, रक्ष) षष्ठी - (उपरि, अधः, पुरतः, पृष्ठतः, वामतः, दक्षिणतः) सप्तमी- (स्निह, विश्वास, निपुण, कुशल) पत्रलेखनम्, (औपचारिक/अनौपचारिक), चित्रवर्णनम्

#### MONTH : JANUARY

S.NO.	SUBJECTS	TOPIC/ CHAPTER
1.	<b>ENGLISH</b>	<b>LITERATURE READER</b> D2. The Bishop's Candlesticks (Drama) <b>GRAMMAR</b> Modals Determiners <b>WRITING SKILLS</b> Paragraph Writing <b>MAIN COURSEBOOK</b> Unit 7: Sports And Games A. Grandmaster Koneru Humpy Queen of 64 Squares B. It's Sports Day C. Hockey and Football <b>WORKBOOK</b> Unit 2: Determiners Unit 4: Modals Assessment of Speaking & Listening Skills <b>REVISION</b>
2.	<b>MATHS</b>	Revision
3.	<b>PHYSICS</b>	L - 11 : Sound (contd.) Revision
4.	<b>CHEMISTRY</b>	Revision
5.	<b>BIOLOGY</b>	<b>Chapter 12: Improvement in Food Resources (Contd.)</b> <b>Revision: Full syllabus</b>
6.	<b>HISTORY</b>	Lesson -3 Nazism and the Rise of Hitler and Revision
7.	<b>POLITICAL SCIENCE</b>	Revision
8.	<b>GEOGRAPHY</b>	Revision
9.	<b>ECONOMICS</b>	Revision Lesson- 4: Food Security in India.
10.	<b>ARTIFICIAL INTELLIGENCE</b>	<b>Employability Skills</b> Ch-5 Green Skills – I

11.	<b>IT</b>	Unit 3 : Digital Presentation <b>Employability Skills(Part A)</b> Ch-5 Green Skills – I <b><u>REVISION</u></b>
12.	<b>HINDI</b>	पुनरावृत्ति
13.	<b>SANSKRIT</b>	पाठ १० - भारतीय विज्ञानम् (न परीक्षाकृते) पाठ ११ - भारतेनास्ति मे जीवनं जीवनम् (न परीक्षाकृते) अपठित अनुच्छेद, कथा/संवादपूर्ति, चित्रवर्णनम् /अनुच्छेदलेखन- लिखित अभ्यास पठित पाठों की पुनरावृत्ति

**MONTH: FEBRUARY& MARCH – REVISION & FINAL EXAMINATION**